

Denver Area Council  
BOY SCOUTS OF AMERICA  
**LOCAL TOUR PERMIT APPLICATION**  
FOR TRIPS AND CAMPS UNDER 500 MILES

This application must be filed with the local council service center two weeks in advance of scheduled activity for proper clearance. It is used for trips of less than 500 miles. If destination is 500 miles or more one way or outside the U.S.A.(local council camp excepted), use the National Tour Permit Application. Units going into wilderness or backcountry areas must carry a copy of and abide by the principles of *Leave No Trace*, No 21-105.

**Unit Type and Number:** Troop 0088 **District:** Pioneer Trails

**Chartered Organization:** Parker Evangelical Presbyterian Church

**Council Name:** Denver Area Council **Headquarters City, State:** Denver, CO

Hereby applies for a permit and submits plans herewith for a trip from

**Tour Location From:** Parker, CO **To:** Palmer Lake, CO

**Tour Dates From:** 08/29/2009 **To:** 08/30/2009

**Tour Name:** Palmer Lake Backpack

**Purpose of Tour:** Hiking, Camping, Fishing

**Council Provided Unit Accident Insurance:** Yes

**Have Other Unit Accident Insurance?** No; **Company:** Policy No.

**Number of Youth Participants:** Male 10 Female 0; **Number of Adult Participants:** Male 7 Female 0

**Total number of participants:** 17

**Received Parental Approval Forms for Participants:** Yes

Give itinerary if a tour; or destination if a camp, including route description for reaching the campsite and indicate any overnight stops.

Date	Traveling From	Traveling To	Travel Mode	Miles	Route Description	Overnight Stopping Place	Place Confirmed
08/29/2009	Parker, CO	Palmer Lake, Co	Car	40	I-25 S. to Larkspur then County Road to Palmer Lake	Palmer Lake	N/A
08/30/2009	Palmer Lake, Co	Parker, Co	Car	40	County Road to Larkspur then I-25 N. to Parker	n/a	N/A

**Tour Type:** Short-Term Camp

**Activities:** **Swimming:** No **Boating:** No **Climbing:** No **Orientation Flight:** No

**Leadership and personnel:**

Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. The associate adult leader must be at least 18 years old. At least one adult must be registered with Boy Scouts of America.

**Leader's Information:**

**Name:** Brad Johnston

**Age:** 53 **Phone:** 720-851-1985 **Email:** BradJoanne@msn.com

**Assistant Leader's Information:**

**Name:** Joe Skalisky

**Age:** 52 **Phone:** 303-805-0337 **Email:** joeskalisky@msn.com

**Youth Protection Training:**

- | All registered adults participating in any nationally conducted event or activity must have completed the BSA Youth Protection Training.
- | At least one registered adult who has completed BSA Youth Protection Training must be present at all other events and activities that require a tour permit.

**Activity Standards:**

Where swimming or boating is included in the program, *Safe Swim Defense*, No. 34370A. and/or *Safety Afloat*, No. 34368B, standards are to be followed. If climbing/rappelling is included, then *Climb on Safely*, No. 20-099B (which recommends the American Red Cross's standard first aid and *When Help is Delayed* or equivalent course), must be followed. It is mandatory that at least one adult on each tour complete the *Planning and Preparing for Hazardous Weather* course. At least one person must be trained in CPR from any recognized agency for Safety Afloat and Climb on Safely.

Adults in the group must be trained as outlined in the Activity and Youth Protection standards.

First Name	Middle Name	Last Name	Suffix	Age	Course Description	Date Taken
Brad	Charles	Johnston		52	Climb on Safely	05/19/2007
Brad	Charles	Johnston		52	Hazardous Weather	03/23/2009
Brad	Charles	Johnston		52	Youth Protection	04/07/2008
Jason		Laster		35	Youth Protection	05/15/2008

Other training:

First Name	Middle Name	Last Name	Suffix	Age	Course Description	Date Taken
Brad	Charles	Johnston		52	CPR	04/13/2008

**Note: Unit must have a contingency plan for inclement weather.**

**Insurance:** All vehicles MUST be covered by a public liability and property damage liability insurance policy. The amount of this coverage must meet or exceed the insurance requirement of the state in which the vehicle is licensed. (It is recommended, however, that coverage limits are at least \$50,000/\$100,000/\$50,000 or \$100,000 combined single limit.) Any vehicle carrying 10 or more passengers is required to have limits of \$100,000/\$500,000/\$100,000 or \$500,000 combined single limit. In the case of rented vehicles the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used for travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country.

**Transportation:** It is the tour leader and unit committee's understanding that all drivers, vehicles, and insurance coverage will meet the national requirements as listed on the application. (The beds of trucks and camper trucks are approved for equipment only?passengers are allowed only in the cab.)

- | You will enforce reasonable travel speed in accordance with state and local laws in all motor vehicles.
- | Driving time is limited to a maximum of 10 hours and must be interrupted by frequent rest, food, and recreation stops. If only one driver, then reduce driving time and stop more frequently.
- | Seat belts are provided, and must be used, by all passengers and driver. **Exception:** A school or commercial bus, where not required by law.
- | Passengers will ride only in the cab if trucks are used.
- | *Driver Qualifications:* All drivers must have a valid driver's license that has not been suspended or revoked for any reason, and must be at least 18 years of age. **Youth-member exception:** When traveling to an area, regional, or national Boy Scout activity, or any Venturing event under the leadership of an adult (21+) tour leader, a youth member at least 16 years of age may be a driver, subject to the following conditions: (1) Six months' driving experience as a licensed driver (time on a learner's permit or equivalent is not to be counted); (2) No record of accidents or moving violations; (3) Parental permission has been granted to leader, driver, and riders.

If traveling by public carrier, plane, or boat:

- | Operations are in accord with federal and state laws.
- | Insurance coverage is adequate.

Vehicle Owner, Insurance, Make, Model Info (Number of Occupants includes the driver):

First Name	Middle Name	Last Name	Suffix	License	Occupants	Seatbelt	Make, Model, Year	Liability each Person	Liability each Accident	Propert
Brad	Charles	Johnston		*****	5	Yes	Toyota Tacoma	100000	300000	300000
Stephen		Krey		*****	5	Yes	Chevy Silverado	1000000	1000000	1000000
Jason		Laster		*****	5	Yes	VW Transporter	100000	300000	100000
Greg		Schmidt		*****	5	Yes	Chevy Suburban	100000	300000	100000

**Commercial Driver's License Requirement:**

If a vehicle to be used is designed to carry more than 15 persons (including driver) the driver must have a commercial driver's license (CDL).

First Name	Middle Name	Last Name	Suffix	CDL Number	Expiration Date
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**Trip Policy Certifications: We agree to comply with the following trip policies.**

<b>Policy</b>	<b>Compliance</b>
Guide to Safe Scouting	We have in our possession a copy of <a href="#">Guide to Safe Scouting</a> and our tour leader has read it.
Wilderness Use	Units on backcountry trips must comply with the <a href="#">Wilderness Use Policy</a> .
Youth Protection Training	At least one registered adult who has completed <a href="#">BSA Youth Protection Training</a> must be present. If this tour involves a nationally conducted event or activity, all registered adults must have completed this training.
Pledge of Performance	We have a copy and all participants agree to uphold the <a href="#">Our Pledge of Performance</a> .
Transportation Guidelines	We agree to follow the <a href="#">Transportation Guidelines</a> while traveling and our drivers were given copies of the Guidelines.

**Tour Permit Submitted by:**

**Name: Brad Johnston Submitted Date/Time: Aug 24 2009 10:59PM**

**E-mail: BradJoanne@msn.com Telephone: 720-851-1985**

*Denver Area Council*  
**BOY SCOUTS OF AMERICA**  
**OFFICIAL LOCAL TOUR OR CAMP PERMIT**

This permit should be in the possession of group leader at all times and displayed when requested by Scouting officials or other duly authorized persons.

**Permit issued to:**

Unit Type and Number: Troop 0088 District: Pioneer Trails

Chartered Organization: Parker Evangelical Presbyterian Church

**Tour Name:** Palmer Lake Backpack

**Leader's Information:**

Name: Brad Johnston

Age: 53 Phone: 720-851-1985 Email: BradJoanne@msn.com

**Assistant Leader's Information:**

First Name: Joe Skalisky

Age: 52 Phone: 303-805-0337 Email: joeskalisky@msn.com

**Permit covers the following travel:**

Tour Location From: Parker, CO To: Palmer Lake, CO

Tour Dates From: 08/29/2009 To: 08/30/2009

Number of Youth Participants: Male 10 Female 0; Number of Adult Participants: Male 7 Female 0

Total number of participants: 17

This group has given the local council every assurance that they will conduct themselves according to the best standards of Scouting and observe all rules of health, safety, and sanitation as prescribed by the Boy Scouts of America and as stated in the Pledge of Performance agreed to by the unit officials.

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**Local Tour Permit No. 37432 Approved Date/Time: Aug 28 2009 4:30PM**  
**Council Name: Denver Area Council No. 061 Issued by: Merigold Ylitalo**  
**Council Headquarters City, State: Denver, CO**

These spaces below are for the signatures and comments of officials where the group camps or stays for one night or more. Signatures indicate that the cooperation and conduct of the Cub Scout, Boy Scout, Varsity Scout, or Venturing group was satisfactory in every way.

Date	Place	Signature	Comment
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____