



TROOP 88



OCTOBER 2009 NEWSLETTER

A SCOUT is:

Trustworthy, Loyal, Helpful, Friendly, Courteous, Kind, Obedient, Cheerful, Thrifty, Brave, Clean, Reverent
Parker, Colorado
October 21, 2009



October - The House of Fear

Friday, October 23rd, 7:00-10:00pm
Saturday, October 24th, 7:00-10:00pm
Sunday, October 25th, 6:00-9:00pm
Thursday, October 29th, 6:00-9:00pm
Friday, October 30th, 7:00-10:00pm
Saturday, October 31st, 7:00-10:00pm



Matt Sertic Eagle Project

What: We will be planting nearly twenty (26) trees or more.
Where: Meet at the Hess Road Bridge
(on the North West side just north of the underpass, weather permitting)
When: October 23rd, 8:00 am - 12:00 p.m.



Please park on either Nate Road just South of Hess Road and walk down the bike path or park on Leesburg Road and walk down bike path. Please bring your own gloves, water bottle and snack. If you have a shovel and a rake please bring that too. Please remember to dress warm.

Please R.S.V.P. to 720-984-5561.



Roundtable Training:

Training: Boy Scouts, Life to Eagle. This is for candidates, parents and leaders.

Scout shop will be at the November Roundtable from 7:00 - 8:30

Roundtable Commissioners:

Cub Scouts: **Joy Hawkins 303-841-2047** - Boy Scouts



Web Site:

<http://troop88.org/>
Mrs. Susan Baggett
email: susan@colagri.com



Treasurer:

Mrs. Wilhelm
email: akwilhelm1211@msn.com



Training:

Mrs. Yost
email: dey57@aol.com



Emails:

Mr. Jason Laster
Email: jason@fasterlaster.com
or: troop88.org@comcast.net



http://www.troop88.org/?page_id=6

Event Coordinator:

Mr. Johnston
Email: bradjoanne@msn.com



Committee Chairman:

Mr. Vince Decker
email: vincedecker@comcast.net



COPE, also known as **Challenging Outdoor Personal Experience** or Tahosa Challenge, is a program aimed at stretching teenagers and young adults both mentally and physically. Part of the National COPE program, Tahosa Challenge -- located at Camp Tahosa -- encourages teenagers and adults to expand mental creativity, increase physical abilities, promote leadership skills and instill personal confidence. Not for the weak of heart, the program is geared to those who seek challenges and are ready in size and self-discipline to undergo the rigors of the course.

<http://www.denverboyscouts.org/openrosters/ViewOrgPageLink.asp?LinkKey=11113&orgkey=51>





2009 Eagle Scouts

01/26/2009 Chris Hamilton
 04/22/2009 Brett Bennett
 05/18/2009 Jake Reed
 08/10/2009 Wes Davis



Coordinator» Mrs.Reed **Email:** careed@cobank.com

Contact» Mr.Best **Email:** judibest@earthlink.net

Merit Badges»

<http://meritbadge.com>

Merit Badge Workbooks are required»

<http://www.ussscouts.org/mb/worksheets/list.asp>



One last notice. Orders for popcorn are due on Tuesday, October 20th. My understanding is that due to fall break there is no Troop meeting on Tuesday. So in order to get the orders to me I have a few options.

Option 1 – Fax to 303-627-9871.

Option 2 – E-mail to numberman_dave@comcast.net.

Option 3 – I can set you up with an account at Trails End so you can place your order via Internet. To do this send me an e-mail requesting an account and I will send you a user name and password.

Option 4 – I setup a generic account at Trails End. Go to <http://scouting.trails-end.com/TESales/ScoutArea/ScoutLogin.asp>

Use User Name: 763795Troop75 and Password: JC643 and go to Ordering and click on October 26, 2009. I put a sample order in so you can see how it is done. Use the scout name and your e-mail address on one line only.

Click on “Submit Completed Rows to Unit” and then Click “Exit” to get out of the system. This is kind of an experiment so hopefully it works. I will try to send a confirmation with order totals so you know I got it, but no promises as I am not sure how many to expect.

Option 5 – Deliver order form to my house at 8355 E Lightening View Dr., 80134 (put them in my milk box by the door).

As a final reminder all Show ‘n’ Sale returns need to be arranged and returned by Tuesday as well.

Thanks, David Garin 303-627-9870

Christmas Wreath Sales – Sunday October 25th

Contact: Mary Halpin email: mhalpinrn@aol.com



8:30 a.m. to 10:30-10:45 a.m.

1. Noah Flieder
2. Trystan Wright
3. Alan Woodruff
4. Ian Hendrick

5:30 p.m. to 7:30-7:45 p.m.

1. Noah Flieder
2. Trystan Wright
3. Alan Woodruff
4. Adam Munekata
5. Morgan Miller



Pioneer Trails District

Serving Elbert, Elizabeth, Kiowa, Franktown, Castle Rock, Sedalia, Louviers, Larkspur and Parker

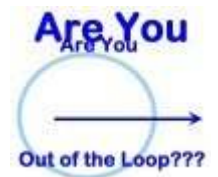
Good Turn Week

November 8th - 14th is Good Turn Week. A week dedicated to service. If you have not planned a service project for the week and are looking for ideas

Roundtable Interest Survey

In an interest in trying to improve Roundtable - we would like you to take a quick interest survey to see if we are meeting your needs or if you have thoughts on what you would like to see more of. Please take a second to complete one of the survey's that applies most to you.

- Cub Scout Roundtable
- <http://www.doubleknot.com/openrosters/ShowPage.asp?37323136377L343835353231>
- Boy Scout Roundtable
- <http://www.doubleknot.com/openrosters/ShowPage.asp?37323136387L343835353231>
- Varsity / Venturing Roundtable
- <http://www.doubleknot.com/openrosters/ShowPage.asp?37323136397L343835353231>



USA, Roster, and Quality Unit Awards

These 3 awards may be turned in beginning at October's Roundtable. Commissioners will be on hand to accept them at Oct, Nov, and Dec Roundtables. After Dec Roundtable they will be considered late. The USA award is the new award program that has taken the place of the former CRP award. You may find both forms on the Council Forms Webpage.

<http://www.doubleknot.com/openrosters/ShowPage.asp?37323137307L343835353231>

Please do not submit the forms separately. All 3 items may also be submitted by email to: pioneertrailsdac@gmail.com.

Save yourself some time!

Complete the 2010 goals at the same time as you complete the 2009 form. Feel free to submit a copy of the 2010 form also.

2010 Centennial Quality Unit Form

http://www.scouting.org/filestore/pdf/513-190_wb.pdf

For more information please visit www.pioneertrails.org



A Century of Values Tour

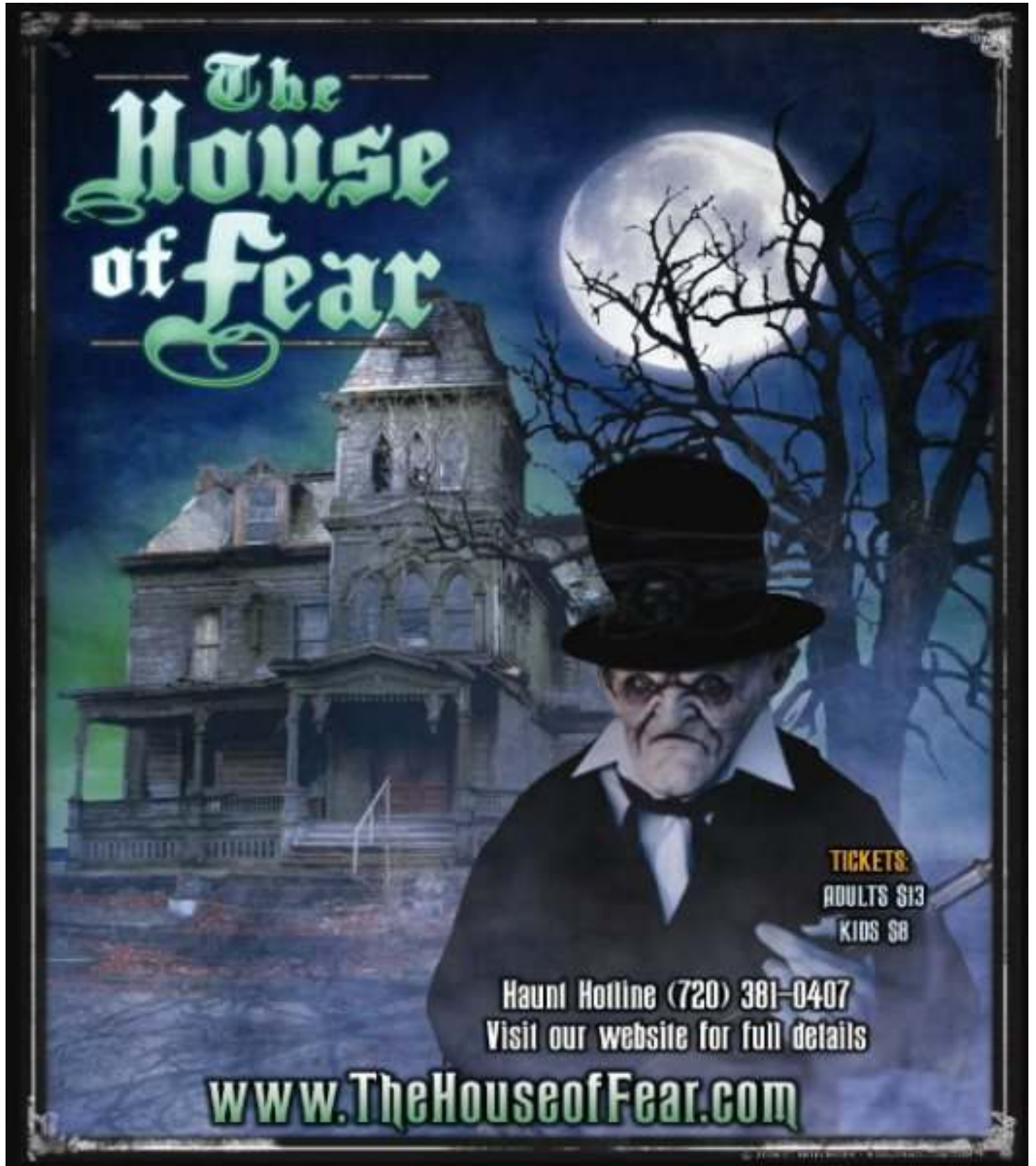
Kick-off the 100th Anniversary Celebration!

Tuesday, October 20th, 2009 - 9:15 a.m.

**Frederic C. Hamilton Scout Headquarters
10455 West 6th Avenue
Denver, Colorado**

The Century of Values Tour began on February 8, 2009 and runs through February 8, 2010, fourteen road teams of dedicated Scouters will be traveling throughout the United States of America. Their mission is to visit every Boy Scout Council in the United States. The teams will be celebrating Scouting's 100th anniversary by thanking our local Councils for their professional service to the youth of their communities. Every Council will be presented with a special framed Centennial portrait (24" x 36").





The House of Fear

TICKETS:
ADULTS \$13
KIDS \$8

Haunt Hotline (720) 381-0407
Visit our website for full details

www.TheHouseofFear.com



ADULT LEADERSHIP

Scoutmaster	<i>Joe Skalisky 303-805-0337</i>
Assistant Scoutmasters	<i>Larry Lutz 303-840-2547 Lowell Bender 303-840-9093 Mike Buchart 720-851-1419 Jerry Davis 720-851-1272</i>
Committee Chairman	<i>Vince Decker 720-851-6952</i>
New Scout Program	<i>Larry Lutz 303-840-2547</i>
OA Advisor	<i>Jeff Guard 303-300-4545</i>
Venture Crew	<i>Steve Cable 303-489-5148</i>
Advancement Chairman	<i>Daneen Harger 303-841-8326</i>
Treasurer	<i>Ann Wilhelm- 303-646-4465</i>
Eagle Coordinator	<i>Larry Lutz 303-840-2547</i>
Charter Representative	<i>Keith Miller 303-841-4813</i>
Parent/Pack Coordinator	<i>Greg Schmidt 303-805-7171</i>
Quartermaster	<i>Brad Johnston 720-851-1985</i>
Merit Badge Coordinator	<i>Cathleen Reed 303-840-3242 Steve Best 303-953-1501</i>
Troopmaster Administrator	<i>Greg Schmidt 303-805-7171</i>
Climbing Instructor	<i>Jason Rice 303-840-1481</i>
Shooting Sports	<i>Dave Sims 303-690-4936 (Rifle-Archery-Muzzle-Shotgun) Jason Rice 303-840-1481 (Shotgun)</i>
Newsletter	<i>Jason Rice 303-840-1481</i>
Emails	<i>Jason Laster 303-862-4680</i>
Webmaster	<i>Susan Baggett 720-249-2770</i>
Activity Coordinator	<i>Brad Johnston 720-851-1985</i>